

Curriculum vitae



Photo

1. Name: RESHU JAIN
2. Designation: LECTURER
3. Subject: YOGIC SCIENCE
4. Academic Qualifications: M.Sc(IT),M.Sc(YOGIC SCIENCE), M.Com.
5. Areas of interest/Specialization: yogatherapy, conducting workshops on meditation
6. Date of Birth: 24/03/1982
7. Date of Joining: 21/08/2023
8. Experience: 3 months
9. Official Address: 630,Tilak road,Meerut
10. Contact no. : 9760033025
11. Email: reshujain759@gmail.com
12. Areas of research: Effect of Arham Dhyan Yog on patients
13. Digital Profile, if any (Research Gate, LinkedIn, SSRN, Twitter, YouTube etc):
14. **Achievements: Cleared UGC NET in Yoga**

15. Fellowships & Awards: NA

<i>S.No.</i>	<i>Name of Fellowships/Awards</i>	<i>Awarding Agency</i>	<i>Whether International/National/State/Regional</i>	<i>Honorarium of Award ,if any</i>

16. Membership of Professional Bodies

<i>S.No.</i>	<i>Name of the Professional Body</i>	<i>Type of membership</i>	<i>Membership no.</i>

17. Research Papers published:-

<i>S.No</i>	<i>Title of the paper published (with Page no.)</i>	<i>Research Journal (with Vol.no.)</i>	<i>Year</i>	<i>ISSN</i>	<i>Whether peer reviewed ,UGC listed, Impact Factor if any</i>	<i>Digital Link, if any</i>

18. Articles in Books/ Conference Proceedings Published:

<i>S.No</i>	<i>Title of the Article published with page no.</i>	<i>Title of the Book/Conference Proceedings</i>	<i>Year</i>	<i>ISBN</i>	<i>Detail of the Publisher</i>	<i>Published by International/national /Local Publishers</i>	<i>Digital Link (if any)</i>

19. Articles in Magazines and Newspapers:

<i>S.No.</i>	<i>Name of the Article with page no.</i>	<i>Name of the Magazine/ Newspaper (with RNI)</i>	<i>Detail of the Publisher</i>	<i>Date</i>	<i>Digital Link, if any</i>

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20. Development of New Curricula and Courses :

<i>S.No.</i>	<i>Name of New Curricula & Courses</i>	<i>Hyperlink of Curricula or course</i>	<i>Role in Development</i>

21. Development of E-contents /MOOCS:

<i>S.No.</i>	<i>Portal on which uploaded</i>	<i>Type of e-content</i>	<i>Hyperlink of e-content</i>	<i>Numbers</i>

22. Ph. D Supervised :

<i>S.No.</i>	<i>Name of the student with Regd. No.</i>	<i>University Registered</i>	<i>Topic</i>	<i>Type of Supervision</i>	<i>Enrolled Date & Year</i>	<i>Submitted Date & Year</i>	<i>Awarded Date & Year</i>

23. Research Projects:

<i>S.No.</i>	<i>Title</i>	<i>Type</i>	<i>Funding Agency</i>	<i>Amount</i>	<i>Time-Period</i>

24. Consultancy:

<i>S.N.</i>	<i>Title</i>	<i>Type</i>	<i>Funding Agency</i>	<i>Amount</i>	<i>Time-Period</i>

25. Patents (if any):

<i>S.No.</i>	<i>Title of Patent</i>	<i>Detail of Patent (International/ National)</i>

26. Faculty Enrichment Programme Attended:

<i>S.No</i>	<i>Detail of the FDP/FEP</i>	<i>Date(s) of the event</i>	<i>Organizer & Sponsor</i>	<i>International/National/ State/ University</i>

27. Seminar/ Workshop/ Conference Attended:

<i>S.No</i>	<i>Detail of the Conference/ Seminar</i>	<i>Organizer & Sponsor</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National/ State/ University</i>

28. Seminar/ Workshop/ Conference/ Exhibitions Organised:

<i>S.No</i>	<i>Detail of the Conference/ Seminar/Exhibitions (including Sponsor)</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National/ State/ University</i>	<i>Role</i>

29. Journal /Book Edited:

<i>S.No.</i>	<i>Name of the Journal/ Book edited</i>	<i>Month and Year</i>	<i>Role</i>	<i>Digital Link (if any)</i>

30. Invited lectures/ Resource person/ Paper Presented in Conferences/ Seminar/ Workshops:

<i>S.No</i>	<i>Title of the Invited Lecture/ paper presented</i>	<i>Detail of the Conference/ Seminar(including organizer & Sponsor)</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National/ State/ University</i>	<i>Role</i>

31. Administrative Experience:- 3 months till now.

32. Future plans: Wants to pursue Ph,D in Yoga.